

**REGISTRAR OF CORPORATIONS**  
**Department of Economic Affairs**  
**Federated States of Micronesia**  
**P.O. Box PS-12**  
**Palikir, Pohnpei 96941**

**REGISTRATION OF MAJOR FSM BRANCH**

In order to register a Major FSM Branch, as defined in Section 312(3) of title 54 of the Code of the Federated States of Micronesia, the undersigned duly elected officer of the below-named Major Corporation hereby certifies as follows:

1. The true and correct name of the Major FSM Branch is: \_\_\_\_\_  
\_\_\_\_\_.

2. The country/state of incorporation of the Major FSM Branch is: \_\_\_\_\_.

3. The location and address of the Major FSM Branch's principal office is: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

4. The address and location of the Major FSM Branch in the Federated States of Micronesia is: \_\_\_\_\_  
\_\_\_\_\_.

5. The mailing address of the Major FSM Branch is: \_\_\_\_\_  
\_\_\_\_\_.

6. The names and addresses of the officers and directors of the Major FSM Branch are:

<u>Name</u>	<u>Address</u>
_____	_____
	_____
	_____
_____	_____
	_____
	_____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

7. The nature of the Major FSM Branch's principal business is: \_\_\_\_\_

8. The Domestic Capital of the Major FSM Branch shall be: USD\$\_\_\_\_\_.  
*[Note: Domestic Capital must be USD\$1,000,000 or more.]*

9. Enclosed herewith is a copy of a statement showing a deposit of at least USD\$1,000,000 in Domestic Capital prepared by (check the box):

Bank of the Federated States of Micronesia;

or

Bank of Guam at the Chuuk, or Kosrae, or Pohnpei, or Yap branch.

10. Set forth below is the name, citizenship and business address of the person residing within the Federated States of Micronesia who will accept service, on behalf of the Major FSM Branch, of any and all legal notices and processes from the courts of the Federated States of Micronesia, or notices from officials of the Federated States of Micronesia:

<u>Name</u>	<u>Citizenship</u>	<u>Business Address</u>
_____	_____	_____
		_____
		_____

11. The last day of the fiscal year of the Major FSM Branch is: \_\_\_\_\_.

12. Enclosed herewith is a copy of the Certificate of Incorporation, Charter, Articles of Association or equivalent document of the Major FSM Branch.

IN WITNESS WHEREOF, I have hereto set my hand this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

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Signature

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Print Name

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Office Held

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Name of Major Corporation